# REGISTRATION FORM

**EUROPEAN SCHOOL CHESS CUP**

 **Montenegro, Budva**

[**www.cipa-booking.com**](http://www.cipa-booking.com/) **03 October - 12 October, 2018**

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| --- | --- | --- |
| **FEDERATION / SCHOOL:** | | |
| contact person: | phone: | e-mail: |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name, surname  Please write the surname in block Latin letters | Sex  M/F | Age  7/9/11  13/15/17 | Date of birth  year-month–day | Passport number | FIDE ID | Title | ELO | Hotel  1-2-3 persons in room | Arrival date time, place flight, train, car | Departure date  time, place flight, train, car |
| Open (boy and girls) | | | | | | | | | | | |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |
| Girls | | | | | | | | | | | |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |
| Coaches | | | | | | | | | | | |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| Accompanying persons | | | | | | | | | | | |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |

Please send registration form to e-mail: [cipa@t-com.me](mailto:cipa@t-com.me)